

State of South Carolina }
GREENVILLE COUNTY } FARNSWORTH
R. M. C.

Know All Men By These Presents:

That We, Lawrence M. Dobson and Roy M. Dobson, Trustees of the R.A. and I. B. Dobson Estates, - - - - - in the State aforesaid, in consideration of the sum of - - - - - Eleven Hundred & No/100 - - (\$1100.00) - - - - - DOLLARS,

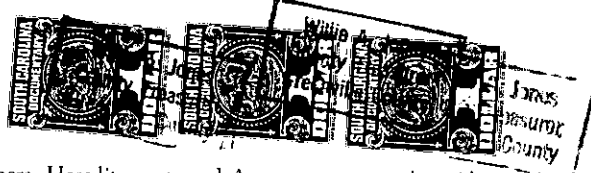
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) C. Felica Edwards and her heirs and assigns forever:

All that certain parcel or lot of land situated on the east side of Clark Avenue, about one mile southward from the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, and being Lot No. 81 in BROOKHAVEN, property of the Dobson Estates, according to survey and plat by H. S. Brockman, Registered Surveyor, dated December 12, 1957, amended September 1, 1959, recorded in Plat Book RR, Page 41, R. M. C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the east side of Clark Avenue, corner of Lots Nos. 80 and 81, and running thence along the line of said lots, S. 54-30 E. 170 feet to an iron pin; thence N. 35-30 E. 100 feet to an iron pin, corner of Lot #82; thence along the line of Lot #82, N. 54-30 W. 170 feet to Clark Avenue; thence along said Avenue, S. 35-30 W. 100 feet to the beginning corner.

This is a portion of the property conveyed to the grantors herein by deed recorded in Deed Book 620, page 243, and the same is subject to restrictions recorded in Deed Book 620, page 229, R. M. C. Office for Greenville County.

County Stamps Paid \$1.65
See Act No.380 Section 1



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anyway incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 23rd day of April in the year of our Lord One Thousand Nine Hundred and Sixty-nine.

Signed, Sealed and Delivered in the Presence of
Elizabeth W. Mours
Ansel M. Hawkins

Laurence M. Dobson (Seal)
Roy M. Dobson (Seal)
Trustees of the R. A. and I. B. Dobson Estates (Seal)

State of South Carolina }
GREENVILLE COUNTY } Personally appeared before me Elizabeth W. Mours

and made oath that he saw the within named grantor(s) Lawrence M. Dobson and Roy M. Dobson, Trustees of the R. A. and I. B. Dobson Estates, sign, seal and as their act and deed deliver the within written deed, and that he, with Ansel M. Hawkins, witnessed the execution thereof.

Sworn to before me this 23rd day of April, A. D., 1969
Ansel M. Hawkins (Seal)
Notary Public for South Carolina
My Commission Expires 1/1/70

Elizabeth W. Mours

State of South Carolina }
COUNTY } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 1969
(Seal)
Notary Public for South Carolina
My Commission Expires

Cancelled documentary stamps attached: S. C. \$ U. S. \$ 9:19 A.M. 10163
Recorded this 29 day of October, 1969, at M, No.

286-6-2-3-178